## **OEC-CCYC** Regulatory Action Report

Displays CBRS Final Regulatory Actions by Date Range Chosen

01/01/2015 to 03/31/2015

4/20/2015 at 11:49:53 AM

| Profession            | Respondent                              | License |
|-----------------------|---|---------|
| Child Day Care Center | FOUNDATION FOR LEARNING                 | 16709   |
| ,                     |   |         |
|                       |   |         |
|                       |   |         |
| Family Day Care Home  | DONNA HARTSHORN                         | 36096   |
|                       |   |         |
|                       |   |         |
|                       |   |         |
| Child Day Care Center | LITTLE NOISES DAY CARE CENTER           | 16168   |
|                       |   |         |
|                       |   |         |
| Child Day Care Center | THE LEARNING EXPERIENCE- CROMWELL       | 16755   |
|                       |   |         |
|                       |   |         |
|                       |   |         |
|                       |   |         |
| Child Day Care Center | WOLCOTT VIEW MANOR CHILD CARE CENTER    | 15817   |
|                       |   |         |
| Youth Camp            | LEADERS INNOVATORS FOR TOMORROW (LIFT)  | 830     |
|                       |   |         |
| F'1- D O H            | GAIL WINTERS                            | 55506   |
| Family Day Care Home  | GAIL WINTERS                            | 55506   |
|                       |   |         |
|                       |   |         |
| Family Day Care Home  | SELINA WHITE WRIGHT                     |         |
| Not Licensed          | ACHIEVE ENRICHMENT BROOKSIDE ELEMENTARY |         |
| . 101 2.001.000       | SCHOOL                                  |         |
| Not Licensed          | ACHIEVE ENRICHMENT JEFFERSON SCIENCE    |         |
|                       | MAGNET SCHOOL                           |         |
| Not Licensed          | ACHIEVE ENRICHMENT MARVIN ELEMENTARY    |         |
|                       | SCHOOL                                  |         |
| Not Licensed          | ACHIEVE ENRICHMENT NATHAN HALE MIDDLE   |         |
|                       | SCHOOL                                  |         |
| Not Licensed          | ACHIEVE ENRICHMENT TRACEY ELEMENTARY    |         |
| Family Day Care Home  | CAROL J KARKOSKI                        | 26066   |
| Youth Camp            | SUMMER AT WOOSTER                       | 581     |
| Group Day Care Home   | NOAH'S ARK CHILDREN'S CENTER            | 653     |
|                       |   |         |
|                       |   |         |
| Not Licensed          | ACHIEVE ENRICHMENT WOLFPIT ELEMENTARY   |         |

| Address1                               | Address2 | City               | State    | ZipCode            | Case Number          |
|--|----------|--------------------|----------|--------------------|----------------------|
| 106 GRISWOLD STREET                    |          | GLASTONBURY        | CT       | 6033               | M2014-80             |
|  |          |                    |          |                    |                      |
|  |          |                    |          |                    |                      |
| 756 MAIN STREET                        |          | PLYMOUTH           | СТ       | 6782               | M2014-129            |
| 730 IVIAIN STREET                      |          | FLIWOUTT           | 01       | 0702               | 1012014-129          |
|  |          |                    |          |                    |                      |
|  |          |                    |          |                    |                      |
| 41 WF PALMER ROAD                      |          | MOODUS             | CT       | 6469               | M2014-113            |
|  |          |                    |          |                    |                      |
| 404 OHII NIDIKE DD                     |          | 0001111            | OT       | 20110 1110         | 140044440            |
| 181 SHUNPIKE RD                        |          | CROMWELL           | СТ       | 06416-1143         | M2014-116            |
|  |          |                    |          |                    |                      |
|  |          |                    |          |                    |                      |
|  |          |                    |          |                    |                      |
| 50 BEACH ROAD                          |          | WOLCOTT            | CT       | 6716               | M2014-130            |
|  |          |                    |          |                    |                      |
| 437 PEQUOT AVE / 490 JEFFERSON AVENUE  |          | NEW LONDON         | CT       | 06320-4452         | M2014-86             |
|  |          |                    |          |                    |                      |
| 272 ANN'S FARM ROAD                    |          | HAMDEN             | СТ       | 6518               | M2014-58             |
| 2/2/WWW.TOND                           |          | I I WINDEIN        | '        | 0010               | W2014 00             |
|  |          |                    |          |                    |                      |
|  |          |                    |          |                    |                      |
| 55 WILSON AVE                          |          | WINDSOR            | CT       | 06095-4612         | M2014-140            |
| 382 HIGHLAND AVE                       |          | NORWALK            | СТ       | 06854-3423         | M2014-102            |
| 75 VAN BUREN AVE                       |          | NORWALK            | СТ       | 06850-3306         | M2014-100            |
| 73 VAIN BOREIN AVE                     |          | NORWALK            | 01       | 00030-3300         | 1012014-100          |
| 15 CALF PASTURE BEACH RD               |          | NORWALK            | СТ       | 06855-2715         | M2014-101            |
|  |          |                    |          |                    |                      |
| 176 STRAWBERRY HILL AVE                |          | NORWALK            | СТ       | 06851-5937         | M2014-105            |
|  |          |                    |          |                    |                      |
| 20 CAMP ST                             |          | NORWALK            | CT       | 06851-3730         | M2014-104            |
| 57 BUCKINGHAM ROAD<br>91 MIRY BROOK RD |          | SEYMOUR<br>DANBURY | CT<br>CT | 6483<br>06810-7417 | M2015-8<br>M2014-112 |
| 110 COTTAGE STREET                     |          | MERIDEN            | CT       | 6450               | M2014-112            |
| TIO OOT TAGE STREET                    |          | IVILITIDLIN        | 01       | 0430               | IVI2014-113          |
|  |          |                    |          |                    |                      |
| 1 STARLIGHT DR                         |          | NORWALK            | СТ       | 06851-3424         | M2014-103            |

| DateClosed | CaseResolution      | FoundIssue(s)  |
|------------|---------------------|--|
| 1/6/2015   | Consent Order       | 06 - Physical Environment/Plant (CGF), 07 -                  |
|            |                     | Administration of Medications (CGFY), 16 -                   |
|            |                     | Administration (CG), 17 - Staffing (CGY), 18 - Record        |
|            |                     | Keeping (CGY), 19 - Health and Safety (CG)                   |
| 1/7/2015   | Consent Order       | 06 - Physical Environment/Plant (CGF), 07 -                  |
|            |                     | Administration of Medications (CGFY), 10 -                   |
|            |                     | Qualifications of the Provider (F), 13 - Responsibilities of |
|            |                     | Provider and Substitute (F)                                  |
| 1/13/2015  | Consent Order       | 06 - Physical Environment/Plant (CGF), 16 -                  |
|            |                     | Administration (CG), 17 - Staffing (CGY), 18 - Record        |
|            |                     | Keeping (CGY), 21 - Under Three Endorsement (CG)             |
| 1/20/2015  | Consent Order       | 06 - Physical Environment/Plant (CGF), 07 -                  |
|            |                     | Administration of Medications (CGFY), 16 -                   |
|            |                     | Administration (CG), 17 - Staffing (CGY), 18 - Record        |
|            |                     | Keeping (CGY), 19 - Health and Safety (CG), 21 - Under       |
|            |                     | Three Endorsement (CG)                                       |
| 1/30/2015  | Consent Order       | 06 - Physical Environment/Plant (CGF), 16 -                  |
|            |                     | Administration (CG)  |
| 2/5/2015   | Consent Order       | 06b - Physical Plant and Program Practices (Y), 07 -         |
|            |                     | Administration of Medications (CGFY), 17 - Staffing          |
|            |                     | (CGY), 18 - Record Keeping (CGY)                             |
| 2/9/2015   | Consent Order       | 06 - Physical Environment/Plant (CGF), 10 -                  |
|            |                     | Qualifications of the Provider (F), 12 - Qualifications of   |
|            |                     | Staff (F), 13 - Responsibilities of Provider and Substitute  |
|            |                     | (F)  |
| 2/18/2015  | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |
| 3/2/2015   | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |
| 3/2/2015   | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |
|            |                     |  |
| 3/2/2015   | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |
| 3/2/2015   | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |
| 3/2/2015   | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |
| 3/9/2015   | Voluntary Surrender | ,  |
| 3/17/2015  | Consent Order       | 02 - Neglect, DCF: On Registry                               |
| 3/20/2015  | Consent Order       | 06 - Physical Environment/Plant (CGF), 16 -                  |
|            |                     | Administration (CG), 17 - Staffing (CGY), 18 - Record        |
|            |                     | Keeping (CGY)  |
| 3/20/2015  | Civil Penalty       | 05 - Unlicensed (CGFY)                                       |