## Connecticut Office of Early Childhood 450 Columbus Boulevard, Suite 302, Hartford, CT 06103 Phone 800-282-6063 Fax 860-326-0552

## SCHOOL AGE ONLY INSPECTION FORM

| ☐ INITIAL ☐ UN                      | ANNOUNCED FULL/PAR   | TIAL    FOLL          | OW UP  |  | ATION CHA       | ANGE 🗆 OT                 | HER                    |  |
|-------------------------------------|--|-----------------------|--|--|-----------------|---------------------------|------------------------|--|
| Program<br>Name:                    |  |                       | License Number:  |  |                 | Date of Inspection:       | Time of Arrival:       |  |
| Address:                            |  |                       | Expiration Date:   |  |                 | Licensed Capacity:        |                        |  |
| Town:                               |  |                       | Telephone:   |  |                 | # of children<br>present: | # of staff<br>present: |  |
| Operator:                           |  |                       | Director:  |  |                 |                           |                        |  |
| Email:                              |  |                       | Head Teacher:  |  |                 |                           |                        |  |
| Hours of Operation:                 |  |                       | Summer   | r Care:  |                 |                           |                        |  |
| Ages Served:                        |  |                       | $\label{eq:complex} \begin{array}{ll} \textbf{Instruction Codes:} \\ \sqrt{= \text{Compliance/No violation found}} & O = \text{Non-compliance/Violation found} \\ \textbf{N/A} = \textbf{Not applicable at this time} \end{array}$ |  |                 |                           |                        |  |
| <b>Licensure Procedures</b>         | 109-70-29  |                       | Swimm  | ing. (V/N  | 7               |                           |                        |  |
| □ 1. Local Health                   | Inspection Date:   |                       | Swimming: (Y/N ☐ 28. Nor wimmers Identified  |  |                 |                           |                        |  |
| - 1. Local Health                   | Inspection Date:   |                       | 29. S. Af/Child action   |  |                 |                           |                        |  |
| Administration 19a-79               | 1_30   |                       |  |  |                 | f (20 years of age)       | )                      |  |
|                                     | mployee Orientation  |                       |  | 31. Life.  | rd Cert ed      | /Supervision              | ,                      |  |
|                                     | f Policy Training  |                       | _  | 3.1.   |                 |                           |                        |  |
|                                     | ion of Behavior M. Tech Dis  | cussed w/Parents      | Reco.  | Keeping 1  | 9a <i>y</i> -5a |                           |                        |  |
| □ 5. Notification                   |  | cussed with all cires |  |  | ent Inform      | ation                     |                        |  |
|                                     | cipline/Supervision/Child P  | rotection/General     |  | 3. Eme 5   | ency Medica     | l Permission              |                        |  |
|                                     | olicies/Personnel Policies/Cl  |                       | 34. A norized Released Permission  |  |                 |                           |                        |  |
|                                     | lance Records: Children/Sta  |                       | ☐ 35. Field Trip Permission  |  |                 |                           |                        |  |
| <b>Items Posted: Conspicuo</b>      | us/Accessible  |                       | ☐ 36. Transportation Permission  |  |                 |                           |                        |  |
| □ 8. License                        |  |                       | ☐ 37. Child Health Records/Immunizations/TB  |  |                 |                           |                        |  |
| 9. Current Fire                     | e Marshal Certificate Date   |                       | 38. Individual Care Plan (Signed by Parent/Staff)  |  |                 |                           |                        |  |
| -                                   | laint Procedure  |                       |  | 39. Injury/  | Illness/Accid   | lent Reports              |                        |  |
|                                     | e Certificate Date:  |                       |  |  | 10 =0 -         |                           |                        |  |
| ☐ 12. Menus                         |  |                       | Health and Safety 19a-79-6a  |  |                 |                           |                        |  |
| ☐ 13. Emergency                     |  |                       | □ 40. Nutritious Snacks/Meals (Required Food Groups)   |  |                 |                           |                        |  |
| ☐ 14. No Smoking                    |  | ,,,                   | ☐ 41. Proper Refrigeration   |  |                 |                           |                        |  |
| ☐ 15. Radon Test                    |  | ult                   | □ 42. Kitchen Separated  |  |                 |                           |                        |  |
| ☐ 15a. Developme                    | ental Mileston   |                       | <ul> <li>43. Hand Washing Before Eating/Food Handling</li> <li>44. First Aid Kit(s): Indoor/Outdoor/Field Trip/Inventory</li> </ul>  |  |                 |                           |                        |  |
| <b>Staffing 19a-79-4a</b>           |  |                       |  | 44. FIRST A  | Ma Kit(s): III  | aoor/Outaoor/F1           | eia Trip/Inventory     |  |
|                                     | h Records/Tb rests   | <b>V</b>              | Dhycios  | d Dlant 10c  | 70.70           |                           |                        |  |
| ☐ 16. Staff Healtl☐ 17. Professiona |  |                       | Physical Plant 19a-79-7a  45. License Premise: Clean/Good Repair/Hazard Free   |  |                 |                           |                        |  |
| □ 18. Disciplinar                   | •  |                       | <ul> <li>□ 45. License Premise: Clean/Good Repair/Hazard Free</li> <li>□ 48. Sanitary Drinking Fountains/Disposable Cups</li> </ul>  |  |                 |                           |                        |  |
| □ 18b. Backgrour                    |  |                       | Water Supply: Public/Well  |  |                 |                           |                        |  |
|                                     | Head Teacher/60%   |                       |  |  | Water Test (    |                           |                        |  |
| □ 20. Two Staff I                   |  |                       | _  |  |                 | l Test (Y/N) Dat          | æ:                     |  |
|                                     | Director/Training  |                       |  |  | ays Maintair    | , ,                       |                        |  |
| □ 24. CPR Certif                    | 0  |                       | ☐ 51. Designated Staff Toilet/Sink   |  |                 |                           |                        |  |
| □ 25. First Aid T                   | rained Staff   |                       |  |  |                 |                           |                        |  |
|                                     |  |                       | ☐ 55. Overhead Doors Locking Devices/ Spring Protectors  |  |                 |                           |                        |  |
| Consultants                         |  |                       | ☐ 56. Exits/Hallways and Stairs Unobstructed   |  |                 |                           |                        |  |
| □ 26. Agreement                     | s/Contracts (Complete/Signe  | •                     | □ 58. Smoking Prohibited   |  |                 |                           |                        |  |
|                                     |  | racts Logs            |  |  | es/Lighters I   |                           |                        |  |
|                                     | Education  |                       |  |  | ng Needs Me     |                           |                        |  |
|                                     | Health   |                       |  | □ 62. Required Toilets/Sinks/Supplies □ 64. Hond Weshing After Toileting Stoff/Children                      |                 |                           |                        |  |
|                                     | Social Service   |                       |  | <ul> <li>64. Hand Washing After Toileting: Staff/Children</li> <li>65. Ventilation in Toilet Room</li> </ul> |                 |                           |                        |  |
|                                     | Dental Dietitian   |                       |  |  |                 |                           |                        |  |
| □ 27 I/\(\frac{1}{2}\)              | <ul><li>□ 66. Air Temperature Comfortable</li><li>□ 68. Portable Space Heaters</li></ul> |                       |  |  |                 |                           |                        |  |
| □ 27. Logs/Visits                   | Documented   |                       | □ 69. Building/Equipment: Sanitary/Hazard Free   |  |                 |                           |                        |  |
|                                     |  |                       | □ 71. Hot Water/Steam Pipes Protected  |  |                 |                           |                        |  |
|                                     |  |                       |  |  | ng Phone on     |                           |                        |  |
|                                     |  |                       | <u> </u>   |  |                 |                           |                        |  |
| Signature of OEC Repre              | sentative:   | Written Corrective    | e Action P   | lan  | Signature of    | of Person in Char         | ge:                    |  |
| _                                   |  | Due to OEC by:        |  |  |                 |                           |                        |  |
|                                     |  |                       |  |  |                 |                           |                        |  |
| Print Name:                         |  |                       |  |  | Print Name      | ۵۰                        |                        |  |

Print Name: \_\_\_\_\_

## SCHOOL AGE ONLY INSPECTION FORM

| Program Name:                  |  | License Number:   |   |           | Date of                                      |                                      |  |  |
|--------------------------------|--|-------------------|---|-----------|--|--------------------------------------|--|--|
|                                |  |                   |   |           |  | Inspection:                          |  |  |
| Physical Plant continued:      |  |                   | School Age Children Endorsement 19a-79-11 |           |  |                                      |  |  |
| □ 73. Emergency Numbers Posted |  |                   | ☐ 143. Approved Endorsement               |           |  |                                      |  |  |
|                                | 75. Light Fixtures Shielded/Shatter Proof<br>76. Potentially Hazardous Substances Lock | ha                |   |           | tivity choices appro                         |                                      |  |  |
|                                | 77. Garbage/Rubbish Disposed Daily   | cu                |   |           | tio: 1 Staff to 10 Ch<br>oup Size: Max. 20 ( |                                      |  |  |
| _                              | 78. Stairs Protected/Good Repair/Handrails   | s                 |   |           | ucation Consultant                           |                                      |  |  |
|                                | 79. Pets: Maintained/Care Plan (Y/N)   |                   | _   | 111124    |  |                                      |  |  |
|                                | 80. Operable CO Detector on Each Level (   |                   | Monito                                    | ring of I | <b>Diabetes 19a-79-1</b>                     | 3                                    |  |  |
|                                | 81. Program Space/Adequate Sq. Ft. Per Cl  |                   |   |           | ritten Policies/Proce                        |                                      |  |  |
|                                | 84. Developmentally Appropriate Equipment  |                   |   |           |  | in First Aid/Glucose Testing         |  |  |
|                                | 85. Hot Tubs/Spas/Saunas: Locked/Inaccess 86. No Weapons/No Facsimile of a Firearm     |                   |   |           | aining Current/Doc                           |                                      |  |  |
| _                              | oo. No weapons/No Paesimile of a Pirearm   | on i remise       |   |           | pervision of Self Ad                         | ministration<br>Labeled/Inaccessible |  |  |
| Outdoor                        | Space  |                   |   |           |  | Parent Regarding Equipment           |  |  |
|                                | 87. Outdoor Space Adequate Sq. Ft. Per Ch  |                   | _   |           | terials Discarded A                          |                                      |  |  |
|                                | 88. Impact Absorbing Material under Equi   | ipment            |   |           |  | /Parent Permission                   |  |  |
|                                | 89. Playground Free of Hazards   |                   |   |           |  | t Results/Actions Taken              |  |  |
|                                | 92. Equipment Anchored/Safely Arranged   |                   |   | 163. Da   | ily Written Parent 1                         | Notifications                        |  |  |
|                                | 93. Outdoor Playground Protected<br>94. Drinking Water Available/Accessible            |                   |   |           |  |                                      |  |  |
| _                              | 74. Dimking Water Available/Accessible   |                   |   |           | <b>V</b>                                     |                                      |  |  |
| Educati                        | onal Requirements 19a-79-8a  |                   |   |           |  |                                      |  |  |
|                                | 95. Written Plan for Daily Program Availal   | ble to            |   |           |  |                                      |  |  |
|                                | Parents/Staff  |                   |   |           |  |                                      |  |  |
|                                | 96. Activity Choices: Developmentally Ap   |                   |   |           |  |                                      |  |  |
|                                | Flexible/Meets Indiv<br>Program Includes: Indoor/Outdoor, Gr                           |                   |   |           |  |                                      |  |  |
|                                | Motor Skills, Snacks   |                   |   |           |  |                                      |  |  |
|                                | Rest/Sleep/Quiet Tin   |                   |   |           |  |                                      |  |  |
|                                | Toileting and Clean  |                   |   | >         |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                | istration of Medications 19a-79-9a   |                   |   |           |  |                                      |  |  |
|                                | 97. Written Policies/Procedures 98. Training Outline on file                           |                   |   |           |  |                                      |  |  |
|                                | prescription Topical Medications   |                   |   |           |  |                                      |  |  |
| <u> </u>                       | 99. Administration/Parent Permission/MA  | AR                |   |           |  |                                      |  |  |
|                                | 100. Labeling/Storage  |                   |   |           |  |                                      |  |  |
| <u>Ora</u>                     | d/Topical/Inhalant/Injectable Medications  |                   |   |           |  |                                      |  |  |
|                                | 101. Med Trained Staff/Certificates  | . 0410            |   |           |  |                                      |  |  |
|                                | 102. Authorized Prescriber/Parent Permiss<br>103. Labeling/Storage                     | SION/MAK          |   |           |  |                                      |  |  |
|                                | 104. Unused/Expired Meds Returned/Dispo  | osed              |   |           |  |                                      |  |  |
|                                | -Administration  | 000               |   |           |  |                                      |  |  |
|                                | 105. Authorized Prescriber/Parent Permiss  | sion/MAR          |   |           |  |                                      |  |  |
|                                | 106. Labeling/Storage  |                   |   |           |  |                                      |  |  |
|                                | 107 A  | 41                |   |           |  |                                      |  |  |
|                                | 107. Approved Petition For Special Med Au  | itnorization      |   |           |  |                                      |  |  |
| Eme                            | ergency Distribution of Potassium Iodide   |                   |   |           |  |                                      |  |  |
|                                | 108. KI Pill Parent Permission/Storage   |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
| Signatur                       | re of OEC Representative   | Written Correctiv | ve Action                                 | Plan      | Signature of Pers                            | on in Charge                         |  |  |
|                                | •  | Due to OEC by:    |   |           |  | <u> </u>                             |  |  |
|                                |  |                   |   |           |  |                                      |  |  |
|                                |  |                   |   |           |  |                                      |  |  |

Print Name: \_\_\_\_\_