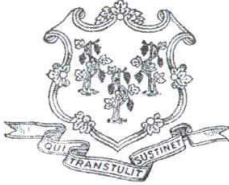


STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES



CONTRACT AMENDMENT

Contractor: THOMPSON ECUMENICAL EMPOWERMENT GROUP, INC.  
Contractor Address: 15 THATCHER ROAD, NORTH GROSVENORDALE, CT 06255  
Contract Number: 141TEE-CTF-01 / 12DSS8302AA  
Amendment Number: A1  
Amount as Amended: \$40,000  
Contract Term as Amended: 07/01/12 - 06/30/14

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The contract between **Thompson Ecumenical Empowerment Group, Inc.** (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 08/28/12, is hereby amended as follows:

1. The total maximum amount payable under this contract is **increased by \$20,000 from \$20,000 to \$40,000** to fund Program services through 06/30/2014.
2. The budget for the period 7/1/13 through 6/30/14 shall be as set forth on page 2 of this amendment by the budget on page 2 of this amendment.
3. The term of the contract is extended for one additional year and the end date of the contract is changed from 06/30/13 to ~~06/30/14~~.

  
\_\_\_\_\_  
Donna M. Grant, Executive Director  
Thompson Ecumenical Empowerment Group, Inc.

  
\_\_\_\_\_  
Claudette J. Beaulieu  
Deputy Commissioner, DSS

4. The Payment schedule in Part I Section C.1 is deleted in its entirety and replaced by the following section:

For the performance of the services and tasks described herein, based upon review and approval by the Department, the Contractor shall receive a maximum dollar amount not to exceed \$40,000.00 in accordance to the following payment schedule: \$5,000.00 upon execution of this Agreement by both parties and approval of the same by the Office of the Attorney General; and payments of \$5,000.00 each on or after October 1, 2012; January 1, 2013; April 1, 2013; July 1, 2013; October 1, 2013; April 1, 2013; and January 1, 2014.

5. In addition to the tasks as set forth in Part I, Section B on page 3 of the original contract, during the extension period 7/1/13 through 6/30/14, the Contractor will perform the following tasks:
  - a) Convene group meetings as follow:

1. July 2013-June 2014—coordinate monthly peer support network meetings for Triple P practitioners.
  2. September –December 2013—assist the department with the development of a social marketing plan in the East by conducting focus groups on parenting messaging.
  3. July 2013-June 2014—convene meetings with directors of Family Resource Centers and day care centers and school administrators to update them on the Triple P initiative.
  4. July 2013-June 2014—convene monthly meetings with Day Kimball Hospital –re: Triple P trainings and implementation
- b) July 2013-June 2014 –present an overview of Triple P to key stakeholders including community and service organizations.
  - c) Provide staff to receive professional development as directed by the department.
  - d) Arrange the meeting places, schedule and advertise all meetings, and provide printed materials and a meal or light refreshment for the meeting attendees.

**This document constitutes an amendment to the above numbered contract. All provisions of that contract, except those explicitly changed above by this amendment, shall remain in full force and effect.**

	per week avg	per hour	pay	fringes	total pay & fringes
Executive Director	1	52	1705	10% 170	1875
Sr Program Manager	3	52	3329	333	3662
Fiscal Admin	1	52	1153	115	1269
Front Desk Support	1	52	667	67	733
Early Childhood Coordinator	7	52	5797	580	6376
JRB Coordinator	2	12	238	24	261
<b>total wages/fringe</b>					<b>14177</b>
medical insurance ECC					1187
mileage ECC					100
food					1500
supplies					1500
copier lease /janitorial services					318
professional services (psychologist/ IT support)					247
utilities (building overall)					612
Agency insurance coverages					354
<b>total</b>					<b>19995</b>

**SIGNATURES AND APPROVALS**

**141TEE-CTF-01 / 12DSS8302AA A1**

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

Documentation necessary to demonstrate the authorization to sign must be attached.

**CONTRACTOR - THOMPSON ECUMENICAL EMPOWERMENT GROUP, INC.**

  
\_\_\_\_\_  
Donna M. Grant, Executive Director

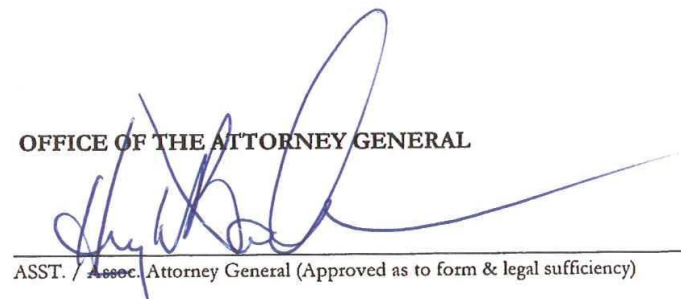
6/13/13  
Date

**DEPARTMENT OF SOCIAL SERVICES**

  
\_\_\_\_\_  
Claudette J. Beaulieu, Deputy Commissioner

6/19/13  
Date

**OFFICE OF THE ATTORNEY GENERAL**

  
\_\_\_\_\_  
ASST. / Assoc. Attorney General (Approved as to form & legal sufficiency)

7/18/13  
Date