Water Supply Attachment #11b (for new pro	ograms, char	nge in location & increase in capaci
Program Name:		License #:
Location Address:		Capacity:
City or Town:		(If <b>New</b> program, indicate " <b>New</b> " next to the license #.)
PLEASE BE SPECIFIC: • Months of Operation (i.e. September-June):		,
• Days/Hours of Operation: Monday	Tuesday	Wednesday
Thursday Friday	Are there mu	altiple sessions provided daily? Yes or N
Name of Property Owner:Address:		
City or Town: Phone #:		
Section 1		
Are you or your landlord a Customer of a Wate	r Company?	Yes No
If Yes, complete Section 2 and provide the name of th If No, complete section 3	e Water Comp	pany:
Section 2		
<b>Lead Water Test</b> – Required for all programs every tw	vo years and w	hen there are changes in water supply
Along with this form you <b>YOU MUST ATTA</b> *A copy of the program's most <b>recent v</b> purposes, with the program location ad	water bill or o	
* A copy of the program's first draw lead water	er test;	
If you answered yes to Section 1 and completed Section	ı 2, <b>DO NOT</b> d	continue on to Sections 3 and 4
Section 3		
Facility has an on-site well and serves less than 25 a  If YES, you are required to submit both a first dra  If NO, complete Section 4  Do other businesses share this on-site well? (coffee sho	aw <b>lead wate</b> r	test and bacterial & chemical test
Do other businesses share this on-site wen: (conce sho	p, restaurant,	etc.) Tes No
<b>Lead Water Test</b> – (Required for all programs every t supply)	wo years and	when there are changes in water
<b>Bacterial &amp; Chemical Test</b> (Required every 2 years for 25 adults and children)	or all programs	s with on-site wells serving less than
Along with this form, <b>YOU MUST ATTACH</b> the fol *A copy of the program's first draw <b>lead water test</b> *A copy of the program's <b>bacterial and chemical test</b>		

## **Section 4** (Facility has on site well and serves 25 or more adults and children *at least 60 days of the year*)

Please Note: Your facility meets the classification of a Public Water Supply System and will be Referred to the Department of Public Health, Drinking Water Section.

**Lead Water Test** – (Required for all programs every two years and when there are changes in water supply)

Along with this form, **YOU MUST ATTACH** the following:

\*A copy of the program's first draw lead water test and bacterial and chemical test.