

STATE OF CONNECTICUT  
OFFICE OF EARLY CHILDHOOD

## CONTRACT AMENDMENT

**Contractor:** PERSPECTA STATE & LOCAL INC.  
**Contractor Address:** 5400 LEGACY DRIVE, MAILSTOP:H4-1H-13, PLANO, TX 75024  
**Contract Number:** 09DSS2902YF / 999HP-CCS-01  
**Amendment Number:** A9  
**Amount as Amended:** \$8,824,872.00  
**Contract Term as Amended:** 01/01/05 – 12/31/2019

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The contract between Enterprise Services State and Local Enterprise Services, Inc. (the "Contractor") and the Office of Early Childhood (the "Department"), which was last executed by the parties and approved by the Connecticut Attorney General on January 30, 2018, is hereby further amended as follows:

1. As a ministerial correction, this amendment shall be numbered 9 to represent the Eighth Amendment made to Contract Number 09DSS2902YF. The prior amendments made to the original contract, Contract Number 05DSS2902IH, remain in full force and effect unless they have been amended previously. The original contract, the two amendments under the 05 contract number, and all amendments made to the 09 number constitute one, binding, legal document but for administrative purposes the Department of Social Services had to alter the number when the Contractor's name changed from Saber Software, Inc. to Hewlett-Packard State & Local Enterprise Services, Inc.
2. The total maximum amount payable under this contract for the period is **increased by \$555,000.00 from \$8,269,872.00 to \$8,824,872.00** to continue annual FileNet maintenance and CCMIS software support through 12/31/19.
3. The name of the Contractor is changed from Enterprise Services State & Local, Inc. to Perspecta State & Local Inc.
4. The contract period is extended by one year and the contract end date is changed from 12/31/18 to 12/31/19.
5. Part 3 of the Contract ("Budget and Payment Provisions"), Section 1 (Customer Service Center), as last amended by item 5 of Amendment 8, is amended by the addition of the following language:  
  
Year 15 begins January 1, 2019.
6. Part 4 of the Contract, ("Mandatory Terms and Conditions"), Section 1.2 ("Contract Term"), as last amended in item 6 of Amendment 8, is deleted and replaced in its entirety by the following language: "The Contract term shall be from January 1, 2005 through December 31, 2019."
7. Part 3 of the Contract ("Budget and Payment Provisions"), Section 4A ("Payment Provisions"), as last amended by item 7 of Amendment 8, is deleted and replaced in its entirety with the following: "The maximum value of this contract for the period January 1, 2005 through December 31, 2019 shall not exceed \$8,824,872.00."
8. Part 3 of the Contract ("Budget and Payment Provisions"), Section 4B ("Payment Provisions"), as last amended by item 8 of Amendment 8, is amended by the addition of the following language:
  - a. 57. A fifty-eighth payment equal to \$277,500.00 on or about January 15, 2019. This payment shall include the amount for annual FileNet software maintenance;
  - b. 58. A fifty-ninth payment equal to \$115,500.00 on or about April 15, 2019;

- c. 59. A sixtieth payment equal to \$81,000.00 on or about July 15, 2019; and
  - d. 60. A sixty-first payment equal to \$81,000.00 on or about October 15, 2019.
9. Such payments shall be contingent upon availability of funding and the Contractor's satisfactory performance of all contractual obligations as defined in the original contract and all subsequent amendments.

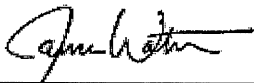
**This document constitutes an amendment to the above numbered contract. All terms and conditions of the original contract, and all subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.**

**SIGNATURES AND APPROVALS**

**09DSS2902YF / 999HP-CCS-01  
AMENDMENT 9**

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

**CONTRACTOR – PERSPECTA STATE & LOCAL INC.**



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Signature of Authorized Signatory

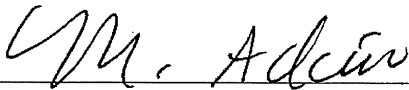
12/18/2018

\_\_\_\_\_  
Date

James Watson, Contracts Negotiator

\_\_\_\_\_  
Printed Name & Title of Authorized Signatory

**OFFICE OF EARLY CHILDHOOD**

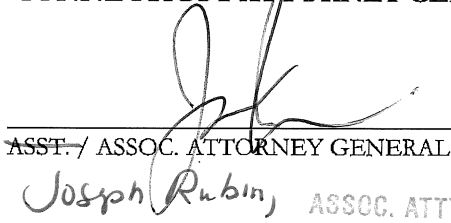


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DAVID WILKINSON, *Commissioner* OR DESIGNEE  
MAGGIE ADAIR, *Director of Public and Government Relations*  
MARY FARNSWORTH, *Director of Strategic Planning*

12/21/18

\_\_\_\_\_  
Date

**CONNECTICUT ATTORNEY GENERAL (APPROVED AS TO FORM)**



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ASST./ ASSOC. ATTORNEY GENERAL  
Joseph Rubin, ASSOC. ATTY. GENERAL

1/2/19

\_\_\_\_\_  
Date