

STATE OF CONNECTICUT  
OFFICE OF EARLY CHILDHOOD

## CONTRACT AMENDMENT

**Contractor:** OLIVE BRANCH CLINICAL AND CONSULTING SERVICES  
**Contractor Address:** 33 CHAPIN TERRACE, SPRINGFIELD, CT 01107  
**Contract Number:** 999OBC-CTF-01 / 13DSS8303EB  
**Amendment Number:** A2  
**Amount as Amended:** \$35,000  
**Contract Term as Amended:** 09/01/2013 – 08/31/2016

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The contract between **Olive Branch Clinical and Consulting Services** (the Contractor) and the Office of Early Childhood (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 8/27/14, is hereby further amended as follows:

1. The total maximum amount payable under this contract is **increased by \$15,000 from \$20,000 to \$35,000** to fund services through 8/31/16.
2. The term of the contract is increased by one additional year and the end date of the contract is changed from 8/31/15 to 8/31/16.
3. In addition to the services detailed in Part I, Section B on page 3 of the original contract, the Contractor will provide the following clinical and consulting services to Triple P practitioners:
  - a. Triple P seminars, 2 additional refresher courses, telephone support and implementation support to new practitioners. Implementation support activities include:
    - i. Triple P overviews/presentation in the community;
    - ii. meetings with providers and supervisors; and
    - iii. technical assistance to administrators at program sites.
4. The following subsections shall be added to the Contractor Payment section in Part I, Section E on page 3 of the original contract:
  - Triple P Seminar Series: \$675 per session or \$2,025 for 3 sessions
  - Meetings with supervisors and providers: \$100 per hour
  - Overviews and presentations in the community: \$350 per presentation.

**This document constitutes an amendment to the above numbered contract. All provisions of that contract, except those explicitly changed above by this amendment and all subsequent amendments hereto, shall remain in full force and effect.**

SIGNATURES AND APPROVALS

999OBC-CTF-01 / 13DSS8303EB A2

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

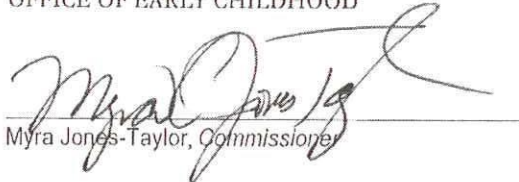
Documentation necessary to demonstrate the authorization to sign must be attached.

CONTRACTOR - OLIVE BRANCH CLINICAL AND CONSULTING SERVICES

  
\_\_\_\_\_  
Alice Farrell, *President and CEO*

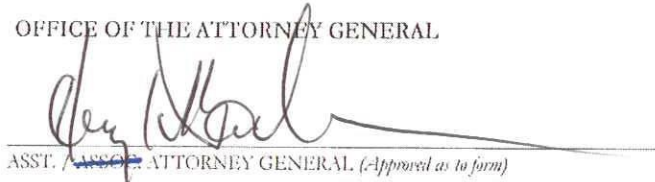
3/6/15  
Date

OFFICE OF EARLY CHILDHOOD

  
\_\_\_\_\_  
Myra Jones-Taylor, *Commissioner*

3.12.15  
Date

OFFICE OF THE ATTORNEY GENERAL

  
\_\_\_\_\_  
ASST. ~~ASSOC.~~ ATTORNEY GENERAL. (*Approved as to form*)

3/23/15  
Date

**CERTIFIED RESOLUTION**

*For Sole Member Limited Liability Companies (LLCs)*

I, Alice Farrell, am the sole member of Olive Branch Clinical an Consulting Service, LLC, a limited liability company organized and existing under the laws of the State of Connecticut (hereinafter the "Company"), hereby certify that:


1. that Olive Branch Clinical and Consulting Services, LLC is run by members;
2. that I am currently the sole member of Olive Branch Clinical and Consulting Services, LLC; and
3. that as such I am not prohibited from or limited by the articles of organization from binding the LLC.

IN WITNESS HEREOF, the undersigned has affixed his/her signature (and the corporate seal of the corporation, if available) this 6<sup>th</sup> day of March, 20 15.

(LLC Seal)  
(Circle this L.S. if there is no seal)

  
\_\_\_\_\_  
Alice Farrell, President & CEO

In Witness hereof, the undersigned has affixed his/her signature this 6<sup>th</sup> day of March, 20 15.

  
\_\_\_\_\_  
Commissioner of Superior Court or  
Notary Public  
Commission Expires

